

Gold Country English Setter Fanciers  
Sharon Woodland, Hunting Test Secretary  
555 Oakborough Ave  
Roseville, CA 95747

## HUNTING TEST PREMIUM LIST

### GOLD COUNTRY ENGLISH SETTER FANCIERS

AKC Licensed

Event # 2017458201 & 2017458202

#### Quail Point Hunt Club

29625 County Rd 14, Zamora, California 95698

(please note: address may not map correctly; refer to map and directions inside)

#### Saturday & Sunday, MARCH 4 & 5, 2017

This Hunting Test is held under the Rules and Procedures of the AMERICAN KENNEL CLUB.

This Hunting Test is open to all Pointing Breeds that are at least 6 months of age and registered with or granted an ILP/PAL by the AKC.

**Bitches in season are not eligible to enter in any test.**

**Entries will be limited to the number of dogs that can be run during daylight hours in each field.** Entries will close for each field when that limit is reached, even if that occurs prior to the specified closing time.

Complete and sign a separate entry form for each day for each dog.  
One check can be used to cover all entries.

#### MAIL ENTRIES WITH CHECKS MADE OUT TO GCESF TO:

Sharon Woodland, Hunting Test Secretary  
555 Oakborough Ave, Roseville, CA 95747  
Phone: (916) 784-6830 Email: sharon\_woodland@surewest.net

#### ENTRIES WILL CLOSE AT 6:00 PM PST ON SATURDAY, FEBRUARY 18, 2017

**NO PHONE, FAX OR EMAIL ENTRIES WILL BE ACCEPTED.**

**All entry fees must be received by the closing time.**

Entries must be legible and complete to be accepted.

DRAWING WILL TAKE PLACE at 2:00 PM PST on Sunday, February 19, 2017  
555 Oakborough Ave, Roseville, CA 95747

#### JUDGES AND STAKES TO BE JUDGED

**Saturday, March 4, 2017**

##### Junior Hunting Test

Steven Artis, 1867 Ayers Rd, Antioch, CA 94521 (AKC# 18758)  
Alan Brann, 2995 Mardell Ln, Loomis, CA 95650 (AKC# 71082)

##### Senior and Master Hunting Tests

Pamela Brann, 2995 Mardell Ln, Loomis, CA 95650 (AKC# ZE581)  
James Simmons, PO Box 600, Somerset, CA 95684 (AKC# 96183)

**Sunday, March 5, 2017**

##### Junior Hunting Test

Pamela Brann, 2995 Mardell Ln, Loomis, CA 95650 (AKC# ZE581)  
James Simmons, PO Box 600, Somerset, CA 95684 (AKC# 96183)

##### Senior and Master Hunting Tests

Steven Artis, 1867 Ayers Rd, Antioch, CA 94521 (AKC# 18758)  
Alan Brann, 2995 Mardell Ln, Loomis, CA 95650 (AKC# 71082)

Please note early  
closing date!

<u>DATE</u>	<u>FIELD</u>	<u>TEST</u>	<u>TIME</u>	<u>FEE</u>
Sat, March 5	Field 1	Junior	8:30am PST	\$55.00
	Field 2	Master	9:00am PST	\$55.00
		Senior	to follow	\$55.00
Sun, March 6	Field 1	Junior	8:30am PST	\$55.00
	Field 2	Senior	9:00am PST	\$55.00
		Master	to follow	\$55.00

### COURSES AND BIRDS

Single course with bird field will be used for all test levels.  
 Chukar and/or Quail will be used for all test levels.  
 Minimum time will be allowed for all tests.

### PRIZES

Standard AKC rosettes to all dogs receiving a Qualifying Score.

### GCESF OFFICERS

President – Mike Gorman, 3941 Park Dr, Ste 20-217, El Dorado Hills, CA 95762  
 Vice Pres – Megan Gorman, 649 Eastwood Ct, Brentwood, CA 94513  
 Secretary – Melanie Williams, 2717 Roeding Rd, Apt 98, Ceres, CA 95307  
 Treasurer – Cheryl Bibb, 819 Valley View Cir, Lincoln, CA 95648

### HUNTING TEST COMMITTEE

Joyce Weichsl – Chair  
 5237 Kenneth Ave, Fair Oaks, CA 95628  
 Phone: (916) 966-6596  
 Email: jweichsl@earthlink.net

Sharon Woodland – Secretary  
 Mari Anderson Deborah Bean  
 Chuck Constantine Anna Harlow

## Rules of Quail Point Hunt Club

1. **EVERYONE ATTENDING THIS EVENT MUST SIGN A QUAIL POINT RELEASE FROM LIABILITY UPON ARRIVAL.** Copies of this form will be available from the Hunt Test Secretary.
2. **NO SMOKING** on property except for INSIDE your enclosed vehicle.
3. Please drive carefully especially if roads are wet or muddy. Follow all posted speed limits and park only in designated areas.
4. Overnight camping for trailers and motorhomes is available next to the Hunt Club office. No hookups available.
5. Help keep the premises clean by not littering in the fields or parking areas.
6. All dog feces and waste must be removed from parking areas.

### Other Important Notices

**Please note that all Judges will be riding ATVs.**

The Hunt Club address may not map correctly; refer to the enclosed map and directions. Follow GCESF signs to the location of the Hunt Test fields.

**EVERYONE MUST CHECK IN WITH THE HUNT TEST SECRETARY IMMEDIATELY UPON ARRIVAL AT THE HUNT TEST FIELDS.**

All entrants and spectators who enter the Hunt Test grounds must fill out and sign the enclosed GCESF Release From Liability (separate from the Quail Point form). Additional copies will be available from the Secretary at the Test. No dog whose owners or handlers are present will be allowed to run until this document is complete and in the hands of the Hunt Test Secretary.

**All handlers and anyone else in the field must wear blaze orange.**

All Dogs must be on leash unless running on course.

Water is limited so be sure to bring enough water for you and your dogs.

There will be food and beverages available for purchase in the snack bar next to the Hunt Club office. There are also many restaurants in Woodland (less than 30 minutes away).

Additional premium lists are available on the GCESF website: **www.gcesf.org**.

**RUNNING ORDERS** will be posted on the GCESF website. They will also be emailed to those providing a legible email address.

# Official American Kennel Club Entry Form

Note: This Entry Form Must Be Completed in Full

## Gold Country English Setter Fanciers

Hunting Test

Quail Point Hunt Club, Zamora, California

**Saturday, March 4, 2017**

I submit \$ \_\_\_\_\_ for entry fees.

Event #2017458201

Enter in Test:		
NAME OF DOG (print)		
CALL NAME	AKC REG. Number	
OR Foreign Reg. Number	And Country of registry	
Breed	MALE FEMALE	Date of Birth
Sire		
Dam		
Breeder		
Name of Actual Owner (print)		
Owner's Address Street		
City	State	ZIP
Owner E-Mail Address		
Owner Phone #	Handler Phone #	
Name of Handler		
Handler E-Mail Address		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by the rules of The American Kennel Club and the Standards Procedures governing this Field Event and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this Event at my own risk and that I will hold the Event giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the Event.

### SIGNATURE of Owner or Agent

Duly Authorized to Make This Entry \_\_\_\_\_

Address of agent (if any signs above line for owner)

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

# Official American Kennel Club Entry Form

Note: This Entry Form Must Be Completed in Full

## Gold Country English Setter Fanciers

Hunting Test

Quail Point Hunt Club, Zamora, California

**Sunday, March 5, 2017**

I submit \$ \_\_\_\_\_ for entry fees.

Event #2017458202

Enter in Test:		
NAME OF DOG (print)		
CALL NAME	AKC REG. Number	
OR Foreign Reg. Number	And Country of registry	
Breed	MALE FEMALE	Date of Birth
Sire		
Dam		
Breeder		
Name of Actual Owner (print)		
Owner's Address Street		
City	State	ZIP
Owner E-Mail Address		
Owner Phone #	Handler Phone #	
Name of Handler		
Handler E-Mail Address		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by the rules of The American Kennel Club and the Standards Procedures governing this Field Event and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this Event at my own risk and that I will hold the Event giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the Event.

### SIGNATURE of Owner or Agent

Duly Authorized to Make This Entry \_\_\_\_\_

Address of agent (if any signs above line for owner)

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**GOLD COUNTRY ENGLISH SETTER FANCIERS  
AGREEMENT FOR ASSUMPTION OF RISK,  
INDEMNITY, AND RELEASE FROM LIABILITY**

1. I, \_\_\_\_\_, acknowledge that I have voluntarily applied to Gold Country English Setter Fanciers (GCESF) to participate in hunting test activities ("field events") sponsored by GCESF, its officers and members, to be held at Quail Point Hunt Club, Zamora, California.

**2. ASSUMPTION OF RISK:** I am aware that field events are a hazardous activity and involve inherent risks and dangers, which could cause serious injury or death, including the following risks: the discharge by gunners and others of firearms with live ammunition; the presence of wild game either as the object of the trial or indigenous to the trial grounds; the use and presence of horses and dogs of unknown temperaments, degrees of training and control by their respective owners and handlers; and the use of motor vehicles on and off the field event grounds by various persons (and who may or may not have liability insurance). I understand that these risks and others not specifically enumerated herein exist both during the actual field event and at other times before and after the event while the grounds are occupied by GCESF for purposes of conducting the field event over a period of one or more days to its conclusion. I am voluntarily participating in these activities with knowledge of the dangers involved, I hereby accept any and all risks of injury or death, and I verify my understanding and intent to do so by placing my initials here:\_\_\_\_\_.

**3. RELEASE:** As consideration for being permitted by GCESF, its officers and members, to participate in these field event activities and use their facilities, I hereby agree that I, my assignees, heirs, beneficiaries, guardians, and legal representatives will not make a claim against, sue or attach the property of GCESF, or any of its officers or members, or any of GCESF's agents and employees such as judges, marshals, and gunners, or the owner or supplier of any of the horses, vehicles and equipment used in these activities, for injury or damage resulting from negligence of any officer, member, employee, agent, or contractor of GCESF, arising out of my participation in the field event or my presence at the field event grounds. I hereby release GCESF, its officers, members, employees, agents, and contractors from all actions, claims, or demands that I, my assignees, heirs, beneficiaries, guardians, and legal representatives now have or may in the future have for injury or damage arising from my participation in the field event for my presence at the field event grounds. I verify my understanding and agreement to enter into this release by placing my initials here:\_\_\_\_\_.

**4. INDEMNITY:** I further agree for myself, my assignees, heirs, beneficiaries, guardians and legal representatives to indemnify, defend, and hold harmless GCESF, its officers, members, employees, agents and contractors from any and all losses, claims, actions or proceedings of any kind which may be initiated by myself and/or any other person or organization arising out of my participating in the field event or presence at the field event grounds, including but not necessarily limited to any actions of suits for personal injuries, death, or property damage. This includes reimbursement of all legal cost and attorneys' fees incurred by GCESF and the other indemnified parties, or any of them, for the defense of any such actions or cross-actions. This obligation to defend and indemnify GCESF and the other indemnified parties applies even if GCESF, and or its officers, members, employees, agents and contractors, negligently contributed to the occurrence causing the personal injuries, death or property damage. I verify my understanding of this obligation and my intent to comply with it by placing my initials here:\_\_\_\_\_.

5. I have carefully read this agreement and understand its contents. I am aware that this is a release of liability, an agreement for my assumption of all risks, and a contract obligating me to defend and indemnify GCESF and the other indemnified parties described above, and I sign it of my own free will.

Dated: \_\_\_\_\_

Please print clearly:

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

A minor must obtain the signature of his or her parent or guardian, who by signing below agrees to the release, assumption of risk and indemnity provisions set forth above, and in addition thereto agrees to defend, indemnify and hold harmless GCESF, its officers, members, employees, agents and contractors from and against any claim, suit, action or cross-action brought by or on behalf of said minor.

Dated: \_\_\_\_\_

Please print clearly:

Name: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

## Emergency Information

**Veterinarian:**

UC Davis Small Animal Clinic, Emergency Services  
1 Garrod Dr, Davis  
530-752-1393, press 0  
(if possible, call before arrival)

**Hospital:**

Woodland Memorial Hospital  
1325 Cottonwood St, Woodland  
530-662-3961

**Fire Department:**

911

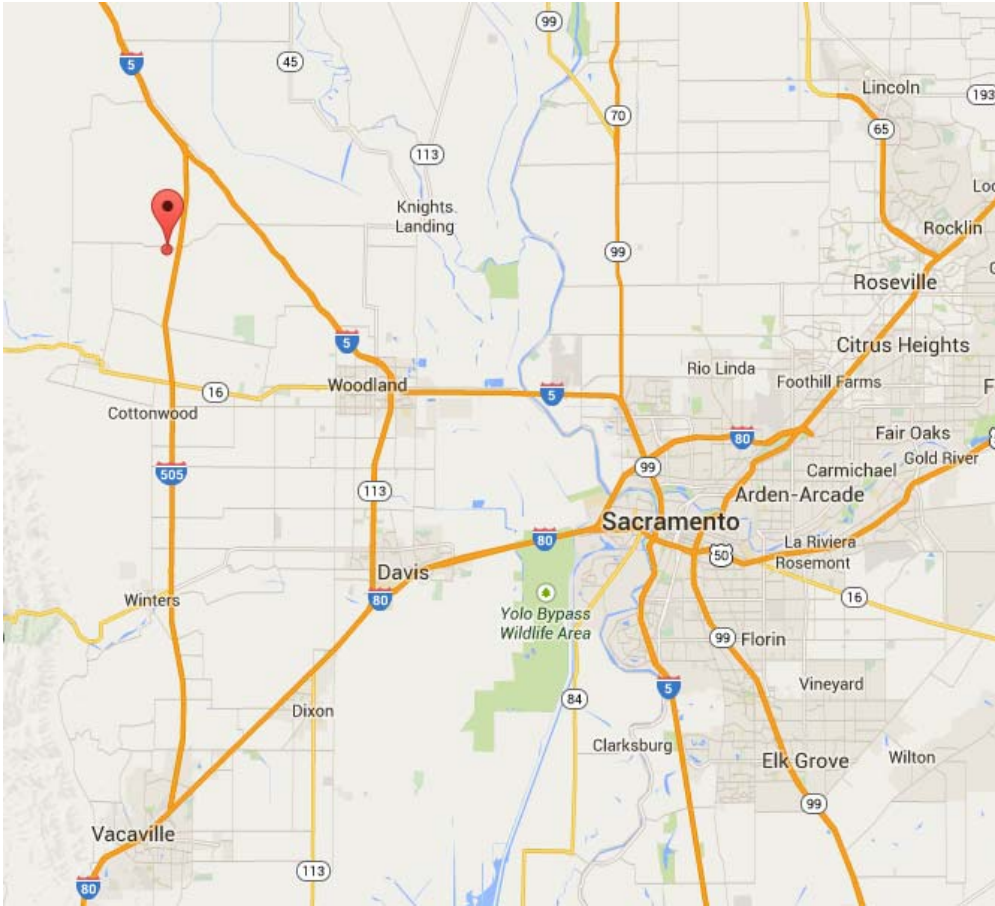
**Law Enforcement:**

Yolo County Sheriff  
140 Tony Diaz Dr, Woodland  
Emergency:  
911 or 530-666-6612  
Non-Emergency Deputy Response:  
530-666-8282

## Directions to Quail Point Hunt Club

Note: The Hunt Club address may not map correctly.

Try entering coordinates **38.776186, -121.956880** into your mapping program.



**From I-505** – Take Exit 28 labeled “Road 14, Zamora”. At the top of the off-ramp, head West on Road 14. Proceed approximately 0.5 miles. The entrance to the Hunt Club will be on your left (South side of the road). Follow the GCESF signs to the test location.

